

### Office of the Sheriff

J.D. Hartman Sheriff

### **Davie County**

132 Government Center Dr. MOCKSVILLE, NC 27028 – 336.751.6238

# CONCEALED HANDGUN PERMIT RENEWAL APPLICATION

Complete all information on the application

Complete all information on the release order.

Complete all information on the affidavit.

#### All 3 Documents must be signed and notarized before calling for appointment

List of addresses must be completed but does not need to be notarized

When all forms are <u>COMPLETED</u> and <u>NOTARIZED</u> call Lieutenant R. M. Moxley at (336) 936-2943 or Sergeant J Robertson (336) 936-2944 Monday thru Friday to schedule your appointment.

The following items you must bring with you to your appointment.

- 1. Driver's License
- 2. Concealed Handgun Permit
- 3. Application, release order and affidavit (completed and notarized)
- 4. \$85 (CASH ONLY, NO CHECKS) Correct change

# THIS OFFICE WILL CALL YOU WHEN YOUR PERMIT IS AVAILABLE FOR PICK UP PLEASE DO NOT CALL TO CHECK STATUS OF YOUR PERMIT UNTIL 3 MONTHS HAVE PASSED

If you have not received a call after 3 months please call Officer Mike Williams at 336-936-2939 and he will check the status of your permit.

Concealed Handgun Permit is valid for 5 years

The disclosure of your social security number, as a part of the concealed handgun permit application, is voluntary. The purpose of requesting the social security number is to assist us in your identification, and to help distinguish you from other persons with similar names. No concealed handgun permit will be denied, for failing to disclose your social security number.

| STATE OF I  |  |                               |                                 |                        |                   |                          | CATION<br>HANDO  |              |                     | _  |
|---|--|-------------------------------|---------------------------------|------------------------|-------------------|--------------------------|------------------|--------------|---------------------|--|
| Name of Applicant (Last, First addresses and all name changes included)   |  |                               |                                 | ☐ NEW F                | ERMIT             |                          | RENEWA           | AL PER       | міт                 |  |
|   |  |                               | •                               | ☐ DUPLI                | CATE              |                          | EMERGE           | NCY 1        |                     | RY PERMIT  |
| Street Address  | · ·  |                               |                                 | Date of Birth          |                   |                          | Social Secur     |              | er Option           | 14-415.10 et seq.<br>al  |
|   |  |                               |                                 |                        |                   |                          | ➤ Seè Notifi     | ication of   | i page 2            |  |
| City  | , , , , , ,                                | State                         | Zip Code                        | Driver's License N     | lumber (St        | ate ID Nur               | nber if no drive | r's license  | 9)                  | State  |
| Mailing Address   |  |                               |                                 | Military Status        | ☐ Active          | ☐ Res                    | Race             | nelow for co | Sex                 | Hair   |
|   |  |                               |                                 | ☐ Discharged           | i ☐ Retire        | d □ N/A                  |                  |              |                     |  |
| Telephone Number  | County of Residen                          | ce                            |                                 | Eyes                   | Height            | Weight                   | Other I          | Physical     | Description         |  |
|   | 1  | <b>▶</b> F                    | RACE CODES:                     | : A-Asian or Pacific I | slander, <i>B</i> | l<br>Black, <i>I</i> -Ar | nerican Indian o | r Alaskan    | Native, <i>U-</i> U | nknown, W-White  |
|   |  |                               | APPI                            | LICATION               | i.                |                          |                  |              |                     | e de la companya de l |
| I, the undersigned appl<br>and state that the follow  | licant, being dui                          | y swom, h                     | ereby make                      | application for        | a North (         | Carolina                 | Concealed        | d Hand       | gun Perm            | iit  |
| Are you a citizen of the  |  |                               |                                 | or my mound            | .50.              |                          |                  | (1)          | □ Yes               | ☐ No   |
| * If No: Have you be  | en lawfully admitte                        | ed for perma                  | nent residence                  | 9?                     |                   |                          |                  | *            | Yes                 | □ No   |
| 2. Are you 21 years of ag   |  |                               |                                 |                        |                   |                          |                  | (2)          | ☐ Yes               | □No  |
| 3. Have you been a resid  |  | ina for 30 da                 | ys or longer in                 | nmediately preced      | ling the da       | te of this               | application?     | (3)          | <br>☐ Yes           | ☐ No   |
| 4. Do you suffer from a p   | hysical or mental i                        | nfirmity that                 | prevents the s                  | afe handling of a l    | handgun?          |                          | •                | (4)          | Yes                 | ☐ No   |
| 5. Have you successfully of handguns and instruuse of deadly force?   |  | f North Card                  | olina governing                 |                        |                   |                          |                  | (5)          | □Yes                | □No  |
| * If No: Do you meet  If Yes, attach docum  | any of the excepti                         |                               |                                 | 12A?                   |                   |                          |                  | (5)<br>*     | ☐ Yes               | □ No   |
| 6. Are you ineligible to ov   |  | eive a firear                 | m under the p                   | rovisions of state     | or federal l      | aw?                      |                  | (6)          | Yes                 | □No  |
| 7. Are you under indictme   | ent or have a findir                       | ng of probabl                 | le cause been                   | entered against y      | ou for a pe       | ending fel               | ony charge?      |              | <br>☐ Yes           | <br>□ No   |
| 8. Have you been adjudio  | cated guilty in any                        | court of a fel                | ony?                            |                        |                   |                          |                  | (8)          | ☐ Yes*              | □ No   |
| * If Yes: Have your fi  |  | restored pur                  | suant to N.C.(                  | G.S. § 14-415.4?       |                   |                          |                  | *            | ☐ Yes               | □ No   |
| 9. Are you a fugitive from  | justice?                                   |                               |                                 |                        |                   |                          |                  | (9)          | ☐ Yes               | ☐ No   |
| Are you an unlawful us     or any other controlled  | ser of (or addicted<br>I substance as defi | to) marijuana<br>ned in 21 U. | a, alcohol, or a<br>S.C. § 802? | any depressant, st     | imulant, or       | narcotic                 | drug,            | (10)         | ☐ Yes               | □No  |
| Are you currently or hat mental capacity or me |  | ously adjudio                 | cated or admir                  | nistratively determ    | ined to be        | lacking                  |                  | (11)         | ☐ Yes               | □No  |
| 12. Have you been discha  | rged from the U.S.                         | Armed Ford                    | es under cond                   | ditions other than I   | nonorable?        | ?                        |                  | (12)         | ☐ Yes               | ☐ No   |
| Have you been adjudi<br>for, one or more crime<br>criminal offenses listed  | s of violence const                        | ituting a mis                 | demeanor, inc                   | luding but not limi    | ted to, a vi      | olation o                |                  |              | ☐ Yes               | □No  |
| 14. Have you had an entry from obtaining a hando  |  | ment continu                  | ed for a crimir                 | nal offense which      | would disq        | ualify you               | J                | (14)         | ☐ Yes               | □No  |
| 15. Are you free on bond of would disqualify you fre  |  |                               |                                 | al, or sentencing fo   | or a crime        | which                    |                  | (15)         | ☐ Yes               | ☐ No   |
| 16. Have you been convict within three years prior  | ted of an impaired                         | driving offen                 | se under N.C.                   | G.S. § 20-138.1, 1     | 20-138.2, 0       | or 20-138                | .3               | (16)         | ☐ Yes               | □ No   |
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.

| I hereby apply for a Temporary Emergency Permit for a nonrenewable period of up to 45 days based upon the information set forth below. I reasonably believe that an emergency situation exists which may constitute a risk of safety to me, my family, or my property. |  |   |  |  |
|--|--|---|--|--|
| State Grou   | nds for Temporary Emergency Permit (Use at               | tachment if necessary)  |  |  |
| County Sh<br>Permit pur  | eriff's Office. I hereby affirm that I remain o          | valid Concealed Handgun Permit issued by the<br>qualified to receive and possess this Concealed Handgun<br>of Chapter 14 of the NC General Statutes and the criteria  |  |  |
| SWORN TO AN  | D SUBSCRIBED TO BEFORE ME                                | Date  |  |  |
| Date   | Signature of Person Authorized to Administer Oaths       | Signature of Applicant  |  |  |
| Title  |  | CAUTION   |  |  |
| Date Commission Exp  | ires SEAL  | Federal law and state law on the possession of handguns and firearms may differ. If you are prohibited by federal law from possessing a handgun or a firearm, you may be prosecuted in federal court. A state permit is not a defense to a federal prosecution. |  |  |
|  | SHERIFF U  | JSE ONLY  |  |  |
| Check List —   | check applicable boxes:                                  |   |  |  |
| 1. Nonrefundable F   | Permit Fee Paid  | 8. Date Issued Temporary Permit   |  |  |
| 2. One Full Set of F   | ingerprints Administered by the Sheriff's Office $\Box$  | 9. Date Denied Temporary Permit   |  |  |
| Original Certifica     of Approved Fire  | te of Completion<br>arms Safety & Training Course        | 10. Date Issued Permit  |  |  |
| 4. Renewal-Waive   | r of Application Firearm Safety & Training Course $\Box$ | Permit Number   |  |  |
| 5. Attachment(s) (S  | pecify)  | Date Denied Permit     Date Submitted to SBI  |  |  |
| 6. Temporary Docu  | mentation  | 13. NICS Transaction Number (NTN)   |  |  |
| 7. Other (Specify)_  |  | - Thos hunderen number (1111)   |  |  |
| ► SOCIAL S   | Origin   | al — Sheriff / Copy — Applicant  er as a part of this Concealed Handgun Permit application is voluntary. The purpose of   |  |  |

SOCIAL SECURITY NUMBER: The disclosure of your social security number as a part of this Concealed Handgun Permit application is voluntary. The purpose of requesting the social security number is to assist in your identification and to help distinguish you from other persons with similar names. No Concealed Handgun Permit will be denied for failure to disclose a social security number.

SBI CHP - Revised 04/29/2024

#### LIST OF DISQUALIFYING CRIMINAL OFFENSES

► NOTE: If otherwise qualified, an applicant who has been found guilty <u>OR</u> received a prayer for judgment continued <u>OR</u> a suspended sentence for one of the offenses listed in 1-21 below, and <u>THREE YEARS have passed PRIOR</u> to the signed application date, CAN receive a Concealed Handgun Permit - N.C.G.S. § 14-415.12 (b)(8).

| 1.  | Simple assault  | N.C.G.S § 14-33(a)          |
|-----|---|-----------------------------|
| 2.  | Violation of court orders   |                             |
| 3.  | Furnishing poison, controlled substances, deadly weapons, cartridges, ammunition, or alcoholic beverages to inmates o charitable, mental, or penal institutions, or local confinement facilities  |                             |
| 4.  | Carrying weapons on campus or other educational property  | N.C.G.S. § 14-269.2         |
| 5.  | Carrying weapons into assemblies and establishments where alcoholic beverages are sold and/or consumed  | N.C.G.S. § 14-269.3         |
| 6.  | Carry weapons on state property and courthouses   | N.C.G.S, § 14-269.4         |
| 7.  | Possession and/or sale of spring-loaded projectile knives   | N.C.G.S. § 14-269.6         |
| 8.  | Impersonation of a law enforcement officer or other public officer.   | N.C.G.S. § 14-277           |
| 9.  | Communicating threats   | N.C.G.S. § 14-277.1         |
| 10. | Carrying weapons at parades and other public gatherings   | N.C.G.S. § 14-277.2         |
| 11. | Exploding dynamite cartridges and/or bombs (except fireworks violations under N.C.G.S. § 14-414)  | N.C.G.S. § 14-283           |
| 12. | Rioting and inciting a riot   | N.C.G.S, § 14-288.2         |
| 13. | Fighting or conduct creating the threat of imminent fighting or other violence  | . N.C.G.S. § 14-288.4(a)(1) |
| 14. | Looting and trespassing during an emergency   | N.C.G.S. § 14-288.6         |
| 15. | Assault on emergency personnel  |                             |
| 16. | Violations of City state of emergency ordinances  | Former 14-288.12            |
| 17. | Violations of County state of emergency ordinances  | Former 14-288.13            |
| 18. | Violations of State of emergency ordinances   | Former 14-288.14            |
| 19. | Convicted of impaired driving under G.S. §§ 20-138.1, 20-138.2, or 20-138.3   | .C.G.S. § 14-415.12(b)(11)  |
| 20. | Violations of the standards for carrying a concealed weapon   | N.C.G.S. § 14-415.21(b)     |
| 21. | Misrepresentation on certification of qualified retired law enforcement officers  | N.C.G.S. § 14-415,26(d)     |
|     | ▶ NOTE: Offenses listed in 22-33 below are <u>PERMANENT_DISQUALIFIERS</u> for a Concealed Handgun   | Permit.                     |
| 22. | Assault inflicting serious injury or using deadly force   | N.C.G.S. § 14-33(c)(1)      |
| 23. | Assault on a female   | N.C.G.S § 14-33(c)(2)       |
| 24. | Assault on a child under the age of 12  | N.C.G.S. § 14-33(c)(3)      |
| 25. | Assault inflicting serious injury or using a deadly weapon on a person in a personal relationship and in the presence of a minor  | N.C.G.S. § 14-33(d)         |
| 26. | Stalking  | ) N.C.G.S. § 14-277.3A      |
| 27. | Child abuse   | N,C,G,S, § 14-318,2         |
| 28. | Domestic criminal trespass  | N.C.G.S. § 14-134.3         |
| 29. | Domestic violence protective order violations   | N.C.G.S. § 50B-4.1          |
| 30. | Any person convicted of a "misdemeanor crime of domestic violence" as defined in federal law at 18 USC 922(g)(9).   |                             |
| 31. | Any crimes involving assault or a threat to assault a law enforcement officer, probation or parole officer, person employe State or local detention facility, firefighter, emergency medical technician, medical responder, or emergency department |                             |
| 32. | Misdemeanor crimes that involve violence (other than the misdemeanors listed in items 1-21).  |                             |
| 33. | Misdemeanor crimes under Article 8 of Chapter 14 (other than the misdemeanors listed in items 1-21).  |                             |
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| STATE OF NORTH CAROLINA  Davie County  |  | RELEASE OF PHYSICAL AND MENTAL HEALTH, SUBSTANCE ABUSE AND CONFIDENTIAL COURT RECORDS FOR CONCEALED HANDGUN PERMIT G.S. 14-415,13(a)(5)  |  |   |  |  |
|--|--|--|--|---|--|--|
|  | •  |  | Social Security No.  | . (3(a)(3)                                  |  |  |
| ame And Address Of Applicant   | [  | Date Of Birth  | t to   |   |  |  |
|  |  | State Drivers License No. (State Ide   | ntification No. if no Drivers License)   | State                                       |  |  |
|  |  | September 2011   |  |   |  |  |
| I hereby authorize and require any and all doctors, he substance abuse treatment or care to me, including a named county any and all records concerning my phomay reasonably request in connection with my application and competence protected by federal regulations and that other confictation. Accordingly, I specifically authorize the release documented in my records.  I understand that further disclosure or redisclosure be prohibited without my further written consent unless authorization at any time except to the extent that are revocation, this Release will expire upon the satisfact. | without limitation ysical capacity, the cation for a conce to handle a handential records single of any and all by the sheriff of a otherwise provide the base of any all otherwise provide the base of any and all the base of any and all otherwise provide the base of a provide the base o | me provides hands below, mental health, mental capaci- paled handgun permit. The pagun. I understand that alco- ich as psychiatric information alcohol, substance abuse a second property information disclosed to the defer by state or federal law bean taken in religious on the  | ity or substance abuse that the slourpose of the release is to enable and substance abuse informing may be protected by North Caland psychlatric information that make sheriff pursuant to this Release. I understand that I may revoke his Release. Even without my expenses to the substance of the sheriff pursuant to the sheriff pursuant to the Release. | heriff le the lation is rolina hay be se is |  |  |
| Name Of Provider   | stoff of the reduc   | Address O  |  |   |  |  |
|  |  |  |  |   |  |  |
| Partners Health Management   | Cardinal Innov   | ations 550 South Caldwell  | St Charlotte NC 28202  |   |  |  |
| To: Clerk of Superior Court, Broughton Hospital  |  | gional Hospital, Counterpoint Human Services, Daymark  |  |   |  |  |
| I also request and authorize any and all clerks of s<br>clerk's records contain the record of any involuntar<br>which I have been named as a respondent and, if<br>each such proceeding that the sheriff may reasona<br>to me. This Release may be treated as a motion in<br>to the sheriff pursuant to any specific or standing of  | uperior court of t<br>y commitment p<br>so, to reveal to the<br>ably require in or<br>the cause within<br>order entered in a   | lorth Carolina to inform the occeeding under Article 5 of the sheriff any confidential in ler to determine whether or the meaning of G.S. 1220 esponse to or anticipation of the meaning of actionation of the meaning of the sheriff at the meaning of the sheriff at the sheriff a | sheriff of this County whether or Chapter 122C of the General St formation in the court files or recond to Issue a concealed handgradd) and a clerk may reveal in this motion.   | ords of<br>un permit<br>formation           |  |  |
| I authorize the sheriff to photocopy this Release a presented to rely on the photocopy as being as ef  | lective as the ou  | ingr   |  |   |  |  |
| NOTE: Pursuant to G.S. 14-415.15(a), no person, the applicant for a concealed handgun per  | , company, ment<br>mit for a backgr  | Julia Gleck artaer arat 8000   | mental entity may charge additionation.  | onal fees to                                |  |  |
| SWORN/AFFIRMED AND SUBSCRIBED T  |  | l Date   |  |   |  |  |
| Date Signature Of Person Authorized To Add   |  | Signature Of Applicant   |  |   |  |  |
| Title  |  |  |  |   |  |  |
| Data Consciolar Curios   |  |  | OC 51  |   |  |  |
| Date Commission Expires  |  | 1  | SEAL   |   |  |  |

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## Office of the Sheriff

J.D. Hartman Sheriff

Davie County

132 GOVERNMENT CENTER DR, MOCKSVILLE, NC 27028 – 336.751.6238

North Carolina **Davie County** 

#### Affidavit of Qualification

| Name  |   |                          |
|---|---|--------------------------|
|   |   |                          |
| Permit Number   |   |                          |
| I currently hold a concealed handgun perm<br>County, North Carolina. Pursuant to NCGS of<br>renewal of this permit. I hereby affirm that<br>concealed handgun and remain qualified to<br>54B of Chapter 14 of the North Carolina Ge | 14-415.16, I am hereby making<br>I have not violated any of the<br>possess this permit pursuant | standards for carrying a |
|   |   |                          |
| Signature   | Dațe  |                          |
| Signature   | Date<br>NOTARIZATION  |                          |
| Signature State of North Carolina   | ·   |                          |
|   | ·   |                          |
| Stațe of North Carolina   | NOTARIZATION  |                          |



### Office of the Sheriff

J.D. Hartman Sheriff

Davie County

132 Government Center DR, MOCKSVILLE, NC 27028 - 336,751,6238

#### **List Of Addresses**

|   | Place of Birth (City, State) |
|---|------------------------------|
| Name of Applicant (PRINT-Last, First, Middle) | Place of Bills (Oily, Desco) |
|   |                              |
|   |                              |
| ·   |                              |
|   | <u>.</u>                     |
| <b>{</b>                                      |                              |

List ALL previous addresses for the last 20 years beginning with your current address and the year you moved there.

Note: If you were in the Military, list where you were based (i.e. Fort Bragg NC)

| #  | Year<br>Relocated | House Number & Street | City | State |
|----|-------------------|-----------------------|------|-------|
| 1  |                   |                       |      |       |
| 2  |                   |                       |      |       |
| 3  |                   |                       |      |       |
| 4  |                   |                       |      |       |
| 5  | •                 |                       |      |       |
| 6  |                   | ·                     |      |       |
| 7  |                   |                       |      | -     |
| 8  |                   | _                     |      |       |
| 9  |                   |                       |      |       |
| 10 |                   |                       |      |       |
| 11 |                   |                       |      |       |
| 12 |                   |                       |      |       |
| 13 |                   |                       |      | ,     |
| 14 |                   |                       |      |       |
| 15 |                   |                       |      |       |
| 16 |                   |                       |      |       |